



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Dennis Callson</u>		Office Sought (if candidate) <u>Council</u>	District (if any) <u>Seat 2</u>
Mailing Address <u>222 W Logon</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Caldwell 83605</u>	Home Phone <u>602 7024</u>
Name of Political Treasurer <u>Jennifer Martinez</u>			
Mailing Address <u>618 Ross</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Caldwell 83605</u>	Home Phone <u>899 2050</u>
Work Phone			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 1 09 through 11 13 09

RECEIVED BY
CALDWELL CITY SRK

7 Day Pre-General Report 30 Day Post-General Report Annual Report DEC 03 2009

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1025</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1025</u>	\$ <u>0</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1025</u>	\$ <u>0</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
City Clerk
City of Caldwell
PO Box 1177
Caldwell, ID 83606
fax: 208-455-3003

I Dennis Callson, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Dennis Callson
Signature of Political Treasurer